# Request for Email Bids

### 1. SCOPE

The purpose of this bid request is to get all street lighting back to working condition on Rush Road. This will consist of, replacing or repairing electrical wiring and electrical components that were damaged during a theft and repairing current nonfunctional street lights (See Attached Exhibit A).

Work limits are, Rush Road between mile post 3.164 (Bishop Road) and mile post 3.796 (Maurin Road) and two street lights on Maurin Road. All materials and performance shall meet the requirements per the 2016 Washington State Standard Specifications and all applicable current electrical codes adopted by Washington State.

### 2. NOTES

- Contractor is responsible for applying for and receiving all required permits prior to the start of work.
- This quote is being solicited in accordance with Small Works process adopted by Lewis County Resolution 09-226.
- For Questions Contact Ray Shipman via telephone at (360) 740-1249 or by email at (Ray.Shipman@lewiscountywa.gov).
- Site visit with County representative shall be granted with advance notice for project clarification.

## 3. DELIVERY OF BID PROPOSALS

Signed quotes shall be emailed to <a href="mailto:Ray.Shipman@lewiscountywa.gov">Ray.Shipman@lewiscountywa.gov</a> or mail to 2025 N.E. Kresky Chehalis, WA. 98532 by 4:00pm on 3/29/2017

PRICE SHEET

# 4. BID SUBMITTALS (Entries shall be typed or entered using an ink pen)

# Item Description Quantity Unit Unit Price Total Price Rush Road: Lighting Repair 1 L. S. \_\_\_\_\_ SUBTOTAL Washington State Sales Tax 7.8% Rush Road Lighting Repair TOTAL

# 5. CONDITIONS

By signature below, the Authorized Official(s) of the company submitting this Proposal do hereby acknowledge that in the event this Proposal is deemed to be the lowest responsible bid, this document shall be construed to be the legal contract for the work specified herein.

By signing this Proposal, the supplier is accepting all terms and conditions of this contract. SIGNATURE OF AUTHORIZED OFFICIAL(S)

Proposal Must Be Signed	
Company Name	
Address	
Telephone #	
Federal ID No.	
	County clarifying answers will be emailed to all Contractors bidding. be accomplished through official written request.
78 Stat. 252, 42 U.S.C. 2000d to 20 Transportation, subtitle A, Office of the Department of Tranthat it will affirmatively insure that in disadvantaged business enterprises	partment in accordance with Title VI of the Civil Rights Act of 1964, 00d-4 and Title 49, Code of Federal Regulations, Department of the Secretary, Part 21, nondiscrimination in Federally assisted asportation issued pursuant to such Act, hereby notifies all bidders any contract entered into pursuant to this advertisement, as as defined at 49 CFR Part 26 will be afforded full opportunity to ation and will not be discriminated against on the grounds of race, consideration for an award.
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FOR COUNTY USE ONLY	
	APPROVED:
	County Engineer

# EXHIBIT (A)

