

CALL FOR BIDS

ONE OR MORE PICKUP TRUCKS (EXT. CAB, SHORT-BED, 2-WHEEL DRIVE)

TO:

LEWIS COUNTY HISTORIC COURTHOUSE
BOARD OF COUNTY COMMISSIONERS OFFICE
351 NW NORTH STREET
CHEHALIS, WASHINGTON 98532

BID OPENING:

WHERE: Lewis County Historic Courthouse
Board of County Commissioners Meeting Room
351 NW North Street
Chehalis, Washington 98532

DATE: April 16, 2019

TIME: On or after 11:00 AM

BID PACKET CONTENTS

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1.

CALL FOR BIDS

CALL FOR BIDS

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Lewis County, Washington will open sealed bids and publicly read them aloud on or after 11:00 a.m. on April 16, 2019, at the Lewis County Historic Courthouse – 2nd floor, Board of County Commissioners Meeting Room, 351 NW North Street, Chehalis, Washington, for furnishing one or more new pickup truck.

SEALED BIDS MUST BE DELIVERED BY 11:00 A.M.

(Lewis County official time is displayed on Axxess Intertel phones in the office of Board of County Commissioners.)

Sealed bids must be delivered to the Lewis County Commissioner's Office (Lewis County Historic Courthouse, 2nd Floor, 351 NW North Street, Chehalis, WA 98532) by 11:00 a.m. on the date specified for opening and in an envelope clearly marked "**SEALED BID FOR ONE OR MORE TWO-WHEEL DRIVE PICKUP TRUCK**" - **TO BE OPENED APRIL 16, 2019 ON OR AFTER 11:00 AM.**

Specifications and bid forms may be obtained from Lewis County Department of Public Works Fleet Division located at 476 W. Main St., Chehalis, WA 98532, telephone 360-740-1194 or from Lewis County's website at www.lewiscountywa.gov.

The Board of County Commissioners reserves the right to reject any or all bids and to waive all informalities in the bidding.

The Lewis County Public Works Department in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in Federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin, or sex in consideration for an award.

DATED this 1st day of APRIL, 2019.

**Rieva Lester, Clerk of the Board
of County Commissioners
Lewis County, Washington**

PUBLISH: The Chronicle – April 2 & 9, 2019
Lewis County Web Site @ www.lewiscountywa.gov/

2.

ADVERTISING PLAN

ADVERTISING PLAN

The Call for Bids will be advertised in the following publications:

- The Chronicle - Tuesday, April 2 & 9, 2019

Bid information will also be available on the Lewis County website at www.Lewiscountywa.gov

3.

BID FORM

**LEWIS COUNTY PUBLIC WORKS DEPARTMENT
FLEET SERVICES DIVISION
476 W. MAIN ST.
CHEHALIS, WA 98532**

The Board of Lewis County Commissioners will open sealed bids and publicly read them aloud at the Lewis County Historic Courthouse-2nd floor, Board of County Commissioners Meeting Room, 351 NW North Street, Chehalis, Washington, on:

TUESDAY, APRIL 16, 2019 ON OR AFTER 11:00 A.M.

For the following specified items:

ONE OR MORE TWO-WHEEL DRIVE PICKUP TRUCK

Sealed bids must be delivered to the Lewis County Historic Courthouse – 2nd Floor, Board of County Commissioner’s Office, 351 NW North Street, Chehalis, Washington, 98532, by 11:00 A.M. on the above-specified date in a sealed envelope clearly marked:

SEALED BIDS FOR: ONE OR MORE TWO-WHEEL DRIVE PICKUP TRUCK

TO BE OPENED: TUESDAY, APRIL 16, 2019 ON OR AFTER 11:00 A.M.

BID FORM

SEE ATTACHED CONDITIONS AND SPECIFICATIONS

1. ONE OR MORE 2WD PICKUP TRUCK (price out one p/u only) \$ _____
2. WASHINGTON STATE SALES TAX + \$ _____
3. PURCHASER PAYS THIS AMOUNT = \$ _____

Guaranteed delivery shall be within one hundred and twenty (120) days after award of bid.

Bidder

Authorized Signature Date

Firm Address

Title of Person Signing

City, State Zip

Telephone Number

4.

BID DOCUMENT CHECK LIST

The following items must be returned in the completed bid package:

1. _____ BID FORM (Pg. 9)
2. _____ WARRANTY INFORMATION (B-T-B and Power Train)
3. _____ TERMS, CONDITIONS, & SPEC Acknowledgement (Pg. 15)
4. _____ LIST OF REFERENCES
(Complete name, address and phone number of three customers who purchased similar equipment within the last two (2) years.)
5. _____ SPECIFICATIONS SHEET (Complete Check-List on Pg. 17-18)
6. _____ ITEMIZED OPTIONS (Pg. 18) with BROCHURE

5.

GENERAL CONDITIONS

GENERAL CONDITIONS

BID CONSIDERATION:

The Board of Lewis County Commissioners reserves the right to reject any or all bids, waive informalities, and to contract as the best interest of the County may appear. This bid will be compared to the bids received on the Washington State Contract. Commissioners reserve the right to award to the most advantageous bid to the County.

DOCUMENT FORM:

The bidder shall completely fill in the information required in all the blank spaces provided and shall return all forms and other documentation requested when submitting bid forms. Information may be obtained from the Department of Public Works, Maintenance & Operations Division, 476 W. Main St., Chehalis, WA 98532, telephone 360-740-1194 or Lewis County's website at www.lewiscountywa.gov.

PROPOSAL SHEET:

Vendors not meeting specifications must list all exceptions and note by placing an "X" beside the respective number associated with the particular specification. Any exceptions are subject to inspection, testing, and approval prior to acceptance by Lewis County.

Truck/s shall be a new model and shall:

1. Conform to or exceed the minimum specifications listed.
2. Conform to the current Motor Vehicle Laws/Codes of the State of Washington.
3. Comply with the current Federal Motor Vehicle Safety Standards.
4. Shall meet the manufacturer's standard specifications and shall be further equipped as stated in these specifications whether considered standard or not.

PAYMENT:

Payment will be made by Lewis County on or about 30 days following date of delivery, providing billing invoice is in the office of the Lewis County Fiscal Department, 351 NW North Street, Chehalis, WA 98532 prior to the 10th of the month.

PRE-DELIVERY:

All items shall receive dealer factory pre-delivery service before being delivered. Transportation damage shall be repaired by dealer prior to delivery. All equipment will be in turnkey condition and subject to inspection prior to acceptance.

DELIVERY OF EQUIPMENT PURCHASES:

Packing and transportation expenses are the responsibility of the bidder. All prices quoted must be F.O.B. Destination, Freight Prepaid and Allowed, delivered and unloaded at the delivery address below.

*Lewis County Motor Pool
476 W. Main St.
Chehalis, WA 98532*

LITERATURE:

Descriptive brochure with reasonably detailed specifications for the unit offered must be enclosed with the bid documents.

COOPERATIVE PURCHASES:

Lewis County has entered into Interlocal Purchase Agreements with other governmental agencies pursuant to RCW 39.34. Successful bidder, if agrees, can sell additional items at the bid price, terms and conditions to other governmental agencies. Lewis County accepts no responsibility for the payment of the purchase price by other governmental agencies.

PROPOSAL:

The undersigned hereby certifies that he/she has read and thoroughly understands and agrees to the terms, conditions, and specifications of this document for furnishing the item(s) listed to Lewis County and hereby submits the proposal on page 9.

Firm Name (Type or Print)

Authorized Signature

Date

Title of Person Signing

Telephone Number

Address

City, State, Zip Code

6.

SPECIFICATIONS

&

ITEMIZED OPTIONS

I. Specifications Check-List:

Pickup shall be Extended cab (or quad cab), short-bed, 2-wheel drive, new (2019 or newer) and delivered. (Delivery address listed on page 14)

Make _____

Model _____

Year _____

Please include brochure with model bid.

| Minimum Specification Required | List Specification Provided |
|--|------------------------------------|
| Air Bags (Driver & Front Passenger) | |
| Air Conditioning | |
| Auxiliary Power Point/s | |
| Battery (600 CCA minimum) | |
| Bed Length (Approximately 6 ½') | |
| Brakes (Power Anti-Lock Brakes) | |
| Bumper (Rear Step) | |
| Cab: Shall be Extended or Quad Cab | |
| Daytime Running Lights | |
| Engine: (List engine size) | |
| Engine Hour Meter | |
| Exterior Color - White | |
| Factory Warranty: (Bumper-to-Bumper) | |
| Factory Warranty: (Power Train) | |
| Floor Covering (Black Vinyl or Rubber) | |
| Front Seat (HD 40/20/40 Split Bench Seat with Folding Rear Bench Seat) – Vinyl or HD Fabric Material | |
| Fuel Tank Capacity (22 gallon or larger) | |
| Glass, Tinted All Around | |
| Ground Clearance (7" minimum) | |
| GVWR (6,000 lbs. minimum) | |
| Keys (Set of 4) | |
| License: Vehicle/s shall be licensed by the dealership and will provide registration and exempt license plates | |
| Power Group (power windows, door locks, and mirrors) | |
| Radio: AM/FM (Factory Installed) | |
| Seat Belts, with Adjustable Height (Driver & Pass side) | |
| Spare Tire Carrier, Jack, Lug Wrench | |
| Tilt Steering Wheel | |
| Tires (All-Season Radials) with Matching Full-size Spare Tire and Wheel | |
| Tire Pressure Monitoring System | |
| | **Continued on page 18 |

| | |
|--|--|
| Transmission (Automatic) | |
| Voice Recognition Communications – (Hands-free cell phone) | |
| Wipers, Intermittent | |

ITEMIZED OPTIONS:

1. If an item listed below is included as standard equipment in base model, indicate on line as “included.”
2. If unable to provide an option listed below, indicate on line as “unavailable.”

** **DO NOT** include these prices in base bid submitted on page 9**

Additions / Accessories:

- | | |
|---|----------|
| 1. Cruise Control | \$ _____ |
| 2. Service Manuals (Service manual & Service wiring diagrams) | \$ _____ |
| 3. Spray-in Bed Liner (Over the rails & tailgate) | \$ _____ |
| 4. Trailer Hitch (Class IV Receiver with 7-wire harness) | \$ _____ |