

## CALL FOR BIDS

**NOTICE IS HEREBY GIVEN** that the Board of County Commissioners of Lewis County, Washington will open sealed bids and publicly read them aloud on or after 11:00 a.m. on April 16, 2019, at the Lewis County Historic Courthouse – 2<sup>nd</sup> floor, Board of County Commissioners Meeting Room, 351 NW North Street, Chehalis, Washington, for furnishing one or more new all-wheel drive SUV.

### **SEALED BIDS MUST BE DELIVERED BY 11:00 A.M.**

(Lewis County official time is displayed on Axxess Intertel phones in the office of Board of County Commissioners.)

Sealed bids must be delivered to the Lewis County Commissioner's Office (Lewis County Historic Courthouse, 2<sup>nd</sup> Floor, 351 NW North Street, Chehalis, WA 98532) by 11:00 a.m. on the date specified for opening and in an envelope clearly marked:

1. **"SEALED BID FOR ONE OR MORE ALL-WHEEL DRIVE SUV" - TO BE OPENED APRIL 16, 2019 ON OR AFTER 11:00 AM.**
2. **"SEALED BID FOR ONE OR MORE TWO-WHEEL DRIVE PICKUP TRUCK" - TO BE OPENED APRIL 16, 2019 ON OR AFTER 11:00 AM.**
3. **"SEALED BID FOR ONE OR MORE LONG-BED 2-WHEEL DRIVE PICKUP TRUCK" - TO BE OPENED April 16, 2019 ON OR AFTER 11:00 AM.**
4. **"SEALED BID FOR ONE OR MORE FOUR-WHEEL DRIVE SHORTBED PICKUP TRUCK" - TO BE OPENED APRIL 16, 2019 ON OR AFTER 11:00 AM.**
5. **"SEALED BID FOR ONE OR MORE LONG-BED 4X4 PICKUP TRUCK" - TO BE OPENED APRIL 16, 2019 ON OR AFTER 11:00 AM.**
6. **"SEALED BID FOR ONE OR MORE 1-TON 4X4 PICKUP TRUCK" - TO BE OPENED APRIL 16, 2019 ON OR AFTER 11:00 AM.**
7. **"SEALED BID FOR ONE OR MORE TRUCK CHASSIS" - TO BE OPENED APRIL 16, 2019 ON OR AFTER 11:00 AM.**
8. **"SEALED BID FOR ONE OR MORE TRUCK CHASSIS" - TO BE OPENED APRIL 16, 2019 ON OR AFTER 11:00 AM.**
9. **"SEALED BID FOR ONE (1) SELF-PROPELLED SWEEPER" - TO BE OPENED APRIL 16, 2019 ON OR AFTER 11:00 AM.**

Specifications and bid forms may be obtained from Lewis County Department of Public Works Fleet Division located at 476 W. Main St., Chehalis, WA 98532, telephone 360-740-1194 or from Lewis County's website at [www.lewiscountywa.gov](http://www.lewiscountywa.gov).

The Lewis County Public Works Department in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in Federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin, or sex in consideration for an award.

The Board of County Commissioners reserves the right to reject any or all bids and to waive all informalities in the bidding.

**DATED** this 1<sup>st</sup> day of APRIL, 2019.

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**Rieva Lester, Clerk of the Board  
of County Commissioners  
Lewis County, Washington**

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Lewis County Web Site @ [www.lewiscountywa.gov/](http://www.lewiscountywa.gov/)