

# **CALL FOR BIDS**

## **FIVE (5) 40 FT WATERPROOF STORAGE CONTAINERS**

### **TO:**

LEWIS COUNTY HISTORIC COURTHOUSE  
BOARD OF COUNTY COMMISSIONERS OFFICE  
351 NW NORTH STREET  
CHEHALIS, WASHINGTON 98532

### **BID OPENING:**

WHERE: Lewis County Historic Courthouse  
Board of County Commissioners Meeting Room  
351 NW North Street  
Chehalis, Washington 98532

DATE: November 12, 2019

TIME: On or after 11:00 AM

# **BID PACKET CONTENTS**

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1.

# CALL FOR BIDS

## CALL FOR BIDS

**NOTICE IS HEREBY GIVEN** that the Board of County Commissioners of Lewis County, Washington will open sealed bids and publicly read them aloud on or after 11:00 a.m. on November 12, 2019, at the Lewis County Historic Courthouse – 2<sup>nd</sup> floor, Board of County Commissioners Meeting Room, 351 NW North Street, Chehalis, Washington, for furnishing five (5) 40 FT Waterproof Storage Containers.

### **SEALED BIDS MUST BE DELIVERED BY 11:00 A.M.**

(Lewis County official time is displayed on Axxess Intertel phones in the office of Board of County Commissioners.)

Sealed bids must be delivered to the Lewis County Commissioner's Office (Lewis County Historic Courthouse, 2<sup>nd</sup> Floor, 351 NW North Street, Chehalis, WA 98532) by 11:00 a.m. on the date specified for opening and in an envelope clearly marked "**SEALED BID FOR FIVE (5) 40 FT WATERPROOF STORAGE CONTAINERS - TO BE OPENED NOVEMBER 12, 2019 ON OR AFTER 11:00 AM.**"

Specifications and bid forms may be obtained from Lewis County Department of Public Works located at 2025 NE Kresky Avenue, Chehalis, WA 98532, telephone 360-740-1182 or from Lewis County's website at [www.lewiscountywa.gov](http://www.lewiscountywa.gov).

The Lewis County Public Works Department in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in Federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin, or sex in consideration for an award.

The Board of County Commissioners reserves the right to reject any or all bids and to waive all informalities in the bidding.

**DATED** this 21st day of October, 2019.

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Clerk of the Board of County Commissioners  
Lewis County, Washington

**PUBLISH:** The Chronicle – October 22, 29, November 5, 2019  
The Daily Journal of Commerce – October 23, 2019  
Lewis County Web Site @ [www.lewiscountywa.gov/](http://www.lewiscountywa.gov/)

2.

# ADVERTISING PLAN

## ADVERTISING PLAN

**The Call for Bids will be advertised in the following publications:**

- The Chronicle - Tuesday, October 22, 29, November 5, 2019
- The Daily Journal of Commerce, Seattle – Wednesday, October 23, 2019

Bid information will also be available on the Lewis County website at [www.Lewiscountywa.gov](http://www.Lewiscountywa.gov)

3.

**BID FORM**

**LEWIS COUNTY PUBLIC WORKS DEPARTMENT**

**2025 NE KRESKY AVENUE  
CHEHALIS, WA 98532**

The Board of Lewis County Commissioners will open sealed bids and publicly read them aloud at the Lewis County Historic Courthouse-2<sup>nd</sup> floor, Board of County Commissioners Meeting Room, 351 NW North Street, Chehalis, Washington, on:

**TUESDAY, November 12, 2019 ON OR AFTER 11:00 A.M.**

For the following specified items:

**FIVE (5) 40 FT WATERPROOF STORAGE CONTAINERS**

Sealed bids must be delivered to the Lewis County Historic Courthouse – 2<sup>nd</sup> Floor, Board of County Commissioner’s Office, 351 NW North Street, Chehalis, Washington, 98532, by 11:00 A.M. on the above-specified date in a sealed envelope clearly marked:

**SEALED BIDS FOR: FIVE (5) 40 FT WATERFPROOF STORAGE CONTAINERS**

**TO BE OPENED: TUESDAY, NOVEMBER 12, 2019 ON OR AFTER 11:00 A.M.**



# BID FORM

## SEE ATTACHED CONDITIONS AND SPECIFICATIONS

1. FIVE (5) 40 FT WATERPROOF STORAGE CONTAINERS WITH MODIFICATIONS \$ \_\_\_\_\_
  
2. DELIVERY \$ \_\_\_\_\_
  
3. SUBTOTAL \$ \_\_\_\_\_
  
4. WASHINGTON STATE SALES TAX 7.8% + \$ \_\_\_\_\_
  
5. PURCHASER PAYS THIS AMOUNT = \$ \_\_\_\_\_

**Guaranteed delivery shall be within thirty (30) days after award of bid or as coordinated with the county.**

\_\_\_\_\_  
Bidder

\_\_\_\_\_  
Authorized Signature                      Date

\_\_\_\_\_  
Firm Address

\_\_\_\_\_  
Title of Person Signing

\_\_\_\_\_  
City, State                                      Zip

\_\_\_\_\_  
Telephone Number

4.

# BID DOCUMENT CHECK LIST

The following items must be returned in the completed bid package:

1. \_\_\_\_\_ BID FORM (Pg. 9)
2. \_\_\_\_\_ WARRANTY INFORMATION
3. \_\_\_\_\_ TERMS, CONDITIONS, & SPEC Acknowledgement (Pg. 15)
4. \_\_\_\_\_ SPECIFICATIONS SHEET (Complete Check-List on Pg. 17)

5.

# GENERAL CONDITIONS

## GENERAL CONDITIONS

### BID CONSIDERATION:

The Board of Lewis County Commissioners reserves the right to reject any or all bids, waive informalities, and to contract as the best interest of the County may appear. This bid will be compared to bids received on the Washington State Contract. Commissioners reserve the right to award to the most advantageous bid to the County.

### DOCUMENT FORM:

The bidder shall completely fill in the information required in all the blank spaces provided and shall return all forms and other documentation requested when submitting bid forms. Information may be obtained from the Department of Public Works, 2025 NE Kresky Avenue, Chehalis, WA 98532, telephone 360-740-1182 or Lewis County's website at [www.lewiscountywa.gov](http://www.lewiscountywa.gov).

### PROPOSAL SHEET:

Vendors not meeting specifications must list all exceptions and note by placing an "X" beside the respective number associated with the particular specification. Any exceptions are subject to inspection, testing, and approval prior to acceptance by Lewis County.

**FIVE (5) WATERPROOF STORAGE CONTAINERS** shall be "like new" models and shall:

1. Conform to or exceed the minimum specifications listed.
2. Shall meet the manufacturer's standard specifications and shall be further equipped as stated in these specifications whether considered standard or not.

### PAYMENT:

Payment will be made by Lewis County on or about 30 days following date of delivery, providing billing invoice is in the office of the Lewis County Public Works, 2025 NE Kresky Avenue, Chehalis, WA 98532 prior to the 10th of the month.

**PRE-DELIVERY:**

All items shall receive dealer factory pre-delivery service before being delivered. Transportation damage shall be repaired by dealer prior to delivery. All equipment will be in turnkey condition and subject to inspection prior to acceptance.

**DELIVERY OF EQUIPMENT PURCHASES:**

Packing and transportation expenses are the responsibility of the bidder. All prices quoted must be F.O.B. Destination, Freight Prepaid and Allowed, delivered and unloaded at the delivery addresses below. One storage container is to be delivered to each address.

***Lewis County (Toledo)***  
***124 Collins Road***  
***Toledo, WA 98591***

***Lewis County (Larson)***  
***523-547 Larson Road***  
***Silver Creek, WA 98585***

***Lewis County (Lincoln Creek)***  
***2131 Lincoln Creek***  
***Rochester, WA 98579***

***Lewis County (Mineral)***  
***418 Mineral Creek Road***  
***Randle, WA 98377***

***Lewis County (Lebo/Animal Shelter)***  
***560 Centralia Alpha Road***  
***Chehalis, WA 98532***

**COOPERATIVE PURCHASES:**

Lewis County has entered into Interlocal Purchase Agreements with other governmental agencies pursuant to RCW 39.34. Successful bidder, if agrees, can sell additional items at the bid price, terms and conditions to other governmental agencies. Lewis County accepts no responsibility for the payment of the purchase price by other governmental agencies.

**PROPOSAL:**

The undersigned hereby certifies that he/she has read and thoroughly understands and agrees to the terms, conditions, and specifications of this document for furnishing the item(s) listed to Lewis County and hereby submits the proposal on page 9.

\_\_\_\_\_  
Firm Name (Type or Print)

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title of Person Signing

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, Zip Code

# 6.

## SPECIFICATIONS

### FIVE (5) 40 FT WATERPROOF STORAGE CONTAINERS

#### I. Specifications Check-List:

DESCRIPTION \_\_\_\_\_

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Include specifications to the right.

LENGTH \_\_\_\_\_

WIDTH \_\_\_\_\_

HEIGHT \_\_\_\_\_

COMPOSITION \_\_\_\_\_

FLOOR \_\_\_\_\_

COLOR \_\_\_\_\_

CONDITION \_\_\_\_\_

CARGO DOOR \_\_\_\_\_

MODIFICATIONS:

LOCKING STEEL MAN DOOR \_\_\_\_\_

LIGHT FIXTURES AND WIRING \_\_\_\_\_

WHIRLYBIRD VENT \_\_\_\_\_



Minimum Specification Required	List Specification Provided
<b>WATERPROOF STORAGE CONTAINER</b>	
COMPOSITION: STEEL	
MINIMUM LENGTH: 40 FT	
MINIMUM WIDTH: 8 FT	
MINIMUM HEIGHT: 8 FT 6 IN	
FLOOR TYPE: WOOD	
LOCKING CARGO DOOR WITH SEAL	
"LIKE NEW" CONDITION	
ONE LOCKING STEEL MAN DOOR INSTALLED ON SIDE	
INSTALLED LIGHTING – TWO 4' FLOURESCENT FIXTURES	
WIRED TO A SWITCH WITH A PIG TAIL	
INCLUDING ONE OUTLET RECEPTACLE	
ONE WHIRLY BIRD VENT INSTALLED	
DELIVERY OF ONE UNIT TO EACH LOCATION LISTED	