

# REQUEST FOR SEALED BID

## 1. SCOPE

The purpose of this request for sealed bid is to install a tepid water tank and delivery system along with an emergency eye-wash and shower unit in the County's Household Hazardous Waste facility, located at 1411 S Tower Ave Centralia, WA 98531.

Plans shall include installation details. The successful bidder shall provide storage of all bid items (if needed) and delivery to the project site in Lewis County.

## 2. NOTES

- For facility questions, contact the Solid Waste Manager, via telephone at (360) 740-1403 or email (swu@lewiscountywa.gov).
- Both units, tepid water tank (120 gallon) and emergency eye-wash and shower, need to be installed to meet any and all safety standards prescribed by Occupational Health and Safety Administration, and Washington State Department of Labor and Industries.
- Tepid water tank and emergency eye-wash and shower units are currently onsite, contractor will need to provide delivery system including piping, insulation, and connection points for both units.
- Bid shall separate any electrical installation costs. County has preliminary bid for electrical installation but will consider contractor bid with both plumbing and electrical, as long as electrical installation estimate is easily identifiable.
- The bid shall include cost of material and services as specified. No fuel surcharges shall be charged.
- Lewis County reserves the right to ask for descriptive literature and technical specifications at the bidders' expense.
- Federal Tax Identification Number from IRS form W-9 is required on all invoices.
- Bidders are to submit a copy of any and all warranties for the proposed product(s), if necessary, with their response. A copy of the warranties shall also accompany products delivered.

## 3. SPECIFICATIONS

The work shall be in accordance with the Occupational Health and Safety Administration and, Washington State Department of Labor and Industries. All material components and services shall meet all local and state plumbing and building codes.

## 4. PUBLIC OPENING OF PROPOSAL

### Date and Time of Bid Opening

**SEALED OR EMAILED BIDS MUST BE DELIVERED BY OR BEFORE  
4:00 p.m. on Thursday, March 11th**

(Lewis County official time is displayed on Axxess Intertel phones in the office of the Board of County Commissioners. Bids submitted after 4:00 p.m. will not be considered for this project.)

### Delivery and Marking of Sealed or Emailed Bid Proposals

Proposals must be delivered to Lewis County Public Works in one of the following methods:

- 2025 N.E. Kresky Ave, Chehalis, Washington 98532 by or before **4:00 p.m.** on the date specified for opening, and in an envelope clearly marked: **"SEALED BID FOR WATER"**

**TANK INSTALLATION AT SOLID WASTE.**

- Emailed to [swu@lewiscountywa.gov](mailto:swu@lewiscountywa.gov) by or before **4:00 p.m.** on the date specified for opening, and clearly marked: **"BID FOR WATER TANK INSTALLATION AT SOLID WASTE."**

**5. BID SUBMITTALS** (Entries shall be typed or entered using an ink pen)

PRICE SHEET

Item	Description	Quantity	Unit	Unit Price	Total Price
1	<b>Installation of tepid water tank and delivery system</b> at Lewis County Household Hazardous Waste Facility, located at 1411 S Tower Ave Centralia, WA 98531	1	1		
2	<b>Installation and connection emergency eye-wash and shower unit</b> at Lewis County Household Hazardous Waste facility, located at 1411 S Tower Ave Centralia, WA 98531	1	1		
3	<b>(Optional) Electrical installation of needed components to tepid water tank</b> at Lewis County Household Hazardous Waste facility, located at 1411 S Tower Ave Centralia, WA 98531	1	1		

SUBTOTAL \_\_\_\_\_

Washington State Sales Tax 8.2% \_\_\_\_\_

**TOTAL** \_\_\_\_\_

**6. CONDITIONS**

By signature below, the Authorized Official(s) of the company submitting this Proposal do hereby acknowledge that in the event this Proposal is deemed to be the lowest responsive bid, this document shall be construed to be the legal contract for the purchase of the materials specified herein.

\*Receipt is hereby acknowledged of addendum(s) Number(s) 1 \_\_\_\_\_, 2 \_\_\_\_\_, 3 \_\_\_\_\_.

SIGNATURE OF AUTHORIZED OFFICIAL(S)

**Proposal Must be Signed**

Company Name \_\_\_\_\_

Address \_\_\_\_\_

Unified Business Identifier (U.B.I.) No. \_\_\_\_\_

Telephone # \_\_\_\_\_

Federal ID No. \_\_\_\_\_

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FOR COUNTY USE ONLY

APPROVED: \_\_\_\_\_  
Josh Metcalf, Public Works Director