

**LEWIS COUNTY NOTICE TO CONSULTANTS FOR:
REQUEST FOR PROPOSAL (RFP)
PROFESSIONAL SERVICES FOR ANNUAL WETLAND AND STREAM SERVICES**

Lewis County Public Works, from here forward referred to as the County, is soliciting interest from consulting firms with expertise in the wetland and stream delineations, wetland and stream restoration, and preparation of bank use plans. This will include but is not limited to upcoming Federal Highway Administration (FHWA) funded projects, Rural Arterial Program (RAP) funded projects, Federal Emergency Management Agency (FEMA) funded projects, U.S. Department of Housing and Urban Development (HUD) funded projects, and Lewis County Transportation Improvement Program (TIP) projects. All work is required to comply with WSDOT, AASHTO, Lewis County requirements and regulations.

Firms desiring consideration shall submit a complete proposal packet, not to exceed twenty (20) pages. Five (5) copies of the proposal documents shall be submitted.

A complete Request for Proposals can be viewed and downloaded from the Lewis County Web Site @www.lewiscountywa.gov. For more information about the project and submittal requirements contact Ann Weckback at 360-740-1440 or Ann.Weckback@lewiscountywa.gov.

Proposals are due by 1:00 PM on Friday, March 31, 2023. The submittal shall be marked "Professional Services – Annual Wetland and Stream Services" and be submitted to:

Hard Copies

Lewis County Public Works
Attn: Josh Metcalf, Director
2025 NE Kresky Avenue, Chehalis, WA 98532

Electronically

Josh.Metcalf@lewiscountywa.gov

The Recipient, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000a to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A. Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, of sex in consideration for an award.

PUBLISH: The Chronicle – March 2 and 9, 2023
Daily Journal of Commerce (Seattle, March 2, 2022)
Daily Journal of Commerce (Portland, March 3, 2022)
Lewis County Web Site @www.lewiscountywa.gov